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STREET & FIFTH AVE., CHICAGO.

before. She was very short—apparently not over four feet six inches in height. Her arms were bare to the shoulder, beautifully formed, and she kept them continually in graceful motion.

Finally, on Jan. 24th, at a sitting improvised at Col O'Connell's lodgings, to which I brought Mrs. Holmes in a carriage, she bringing with her only the hat, the capitol consisted almost

dilling his second engagement this season at Springfield, Mass., is desirous of making further arrangements for the months of April, May, and June, and he respectfully requests correspondence from societies requiring the services of a radical speaker. Address Mr. Coblier, care of Harvey Lyman, Springfield, Mass.

vention, at Buffalo, New York, the 16th and 17th ult. The attendance was large. J. W. Seaver called the convention to order. The following officers were elected for the ensuing year:

President—J. W. Seaver, of Byron.  
1st Vice President—O. Olney, of Livingston.

ing of her hands and the continued presence of her feet by the side of the one appointed to act as sentinel before the light was extinguished), and, scarcely able to reach above the knee of said gentleman, patted him with the tiny fingers, and finally kissed him and wife.

\_\_\_\_\_

















gives them as recipients of the

## Gospel of Truth

found through the book:

— I have found the Gospel of Truth. What is a son of man: how can we be saved, and what shall we be saved by?

— My child, I need not be saved from ignorance. Knowledge is our Father, and that only can save us from ignorance. Ignorance is the darkness of the night. It is education and knowledge the same thing? No! Not exactly: education represents the ways of human nature and the knowledge of the world, and the world is not the Kingdom of God. Education is something artificial or gained. Knowledge is something that is given. Education is the way to the world, but knowledge is the way to the Kingdom. — Education is the main spring to civilization, but knowledge is the thing nearest to knowledge, wisdom, and the Kingdom of God.

Parents should not feed and put it in the hands of children in pieces of catchwords in any Sunday-school or other school. Print 36 cts., postage, 8 cents.

Religio-Psychological Publishing House, Chi











## the em

the emu's rate like a cloud. But had there been no clouds there would have been starvation, as in some portions of the state this is the case. In some one place or another, the other, in which these dreadful winds have withered the vegetation. I have seen no statement in any paper that I think that the drought has been exaggerated. All the aid in the line of clothing, food, seed, and means to buy fuel, or to get the seed, has been given. It has exceeded the demand. And were all those lots who have sold for distribution may come as home, and as some of the people who have stepped forth and given of their means to aid the needy, all would be well. But this is not the case. The people who have said that summer neighbors have hired a car and

[illegible][illegible][illegible][illegible][illegible]



100

[illegible][illegible]

### How to Form Spin Circles.

Not only in an instant, but my house and barn commenced the whole air was one bright wave of flame fire, and as yet, no ground, only as it caught from this shower of fire in the air. When about sixty feet from the house, with exclamation "Oh, the house," only, son, only, son. I placed the baby in her arms, follow the rest to the hill, while I run back and see, and if he

bring him to you, dead or alive." I entered the burning with all shame overlaid, the sparks falling through in every rapid had been the progress. My search was sharp and rapid, out there. I ran back to where I had left my wife, supposing on, when to my surprise, I found her standing just as I had said to her, "He is not in the house. Give me the baby. He came on with the rest." I took the baby on my left arm, and

or more persons per seating machine, and without knowing it to be found in nearly every household.

1. Let the room of a comfortable temperature, but cool rather

[illegible][illegible][illegible]

It is only reason and truth that the powers of that force is not new for me to attempt to describe it, it may not be as no danger of any person's speech exaggerating the scenes all about, for all of this happened in less time than I could tell you one hour, with a good children hauled up at my side, my distressed, only the side of my home left and this was the scene upon me. No one could guard against fire from over

[illegible][illegible][illegible]

As a trumpet, they were born for the immortal life. Then existing, there is your duty. Mourning but those who have not are for love and go from here.' I was praying I rose up, strengthened in endurance to love. Mourning came, and I washed once more to-day, with my motherless mother and loved ones. They led me back to where their hearts were laid. I pulled my eyelids apart, for my face was so

[illegible][illegible]

their powers are highly unreflexive. Remember, his hands, legs were fairly rusted, and his body buried deep into the fish, in fact. He had on two pairs of pants—they were entirely consumed, boots on his feet buried in a creep. Under these circumstances, it is right in considering his instantaneous relief as one of the accomplishments of the angel world, that ever occurred? Do not think that when you are in the angel world, you will be free of the physical pangs of death under all circumstances or conditions; it may happen? And does not the愚udent, too, dissipate the legend that have hitherto clustered around the last of the great universal confidence in our spirit friends?